

# Macon County 4-H

Macon County Center  
North Carolina Cooperative Extension  
193 Thomas  
Heights  
Rd.

Let it snow  
Let it snow  
Let it snow



January 2014

## January Club Dates

January 6	Archery – Team 1 3:30 Team 2 6:30
January 13	EPICS – Youth Council 6:00
January 14	Chess Club 3:30 – 5:00
January 14	Needlers 3:30 – 5:00
January 15	Chefs R Us 3:30-5:00
January 16	Cool Crafty Kids 3:30-5:00
January 17	Hoofprints 7 – 8:30
January 21	Budding Chefs 3:30 – 5:00
January 27	4-Leaf Clover Kidz w/ Heart 3:30
January 28	Shooting Sports 7 – 8:30

## Project Record Books Due

**Please remember that your Project Record Books are due on Monday January 6<sup>th</sup> to the Cooperative Extension Office. If you have any questions, please call Tammara Talley.**

### Joke of the day:

**What do snowmen eat for breakfast?**

**Answer: Snowflakes**

Contact Information

828-349-2046

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Carol Pitts - carol\_pitts@ncsu.edu



# Pledging our Hands to Larger Service



Thank You to our Clubs that served their community last month. **Macon County 4-H donated over 160 hours of their time to community service.** Thank you for all of your great work

**Needlers 4-H Club** – knit and crocheted 12 scarves to donate to the Hickory Knoll Methodist coat closet.

**4-Leaf Clover Kids with Heart** – made snowflakes, Christmas chains, cards and more to take to the Macon Valley Nursing Home. Their visit was much enjoyed by the residents there.

**EPICS Youth Council** – made ornaments and visited the Macon Valley Nursing Home to bring Christmas cheer.

**Chefs R Us** – made Gingerbread Cookies for the staff at Franklin Fire and Rescue

Keep up the good work throughout 2014. **2**





## Club Corner

### **Archery**

For youth ages 9-18

Attention all Archer's - Please make sure you are signed up for one of our teams... We are filling up quick...Archery club Team 1 will meet at the Macon Cooperative Extension Office on Monday January 6th. Team 1 will meet from 3:30 – 5:30 and Archery Club Team 2 will meet from 6:30- 8:30 at the indoor range (old Cullasaja school). A big Thanks to Franklin Archers and Zach Lewis, our Coach.. Team 1 will be cancelled if the weather is bad, Both teams will be cancelled if school is cancelled due to weather.

### **Budding Chefs**

For youth ages 5-8

Cloverbuds, our Budding Chefs group is a fun bunch with lots of great characters. Please join us for our next meeting on Tuesday January 21st from 3:30 – 4:45.

### **Chefs "R" Us**

For youth ages 9-18

The next meeting for the Chef's R Us club will be on Wednesday January 15th from 3:30-5:00. This month we will be celebrating Chinese New Years with some fun Dim Sum and Chinese rolls. Don't forget – we will also have elections for officers.

### **4-H Chess Club**

For youth ages 9-18

Chess Club is meeting on a new day. We hope you will come join this fun group and stretch your brain. The next Chess meeting will be on Tuesday January 14<sup>th</sup> from 3:30 – 5:00 pm to meet. Please call Isaac Stiles at 349-0792 or Tammara Talley at 349-2046.

### **Cool Crafty Kids**

For youth ages 5-8

This month we will meet on Thursday January 16th from 3:30 – 5:00.

### **Four Leaf Clover Kids with Heart**

For youth ages 5-8

Our new Cloverbud group is off and going. We would love for you to come join us for fun and exploring. Our next meeting will be on Monday January 27<sup>th</sup> from 3:30 to 5:00/ If you have any questions or suggestions please call Noreen @ 369-8060. (Parents please make arrangements to stay with your child)

**Macon Hoofprints 4-H Club**

For youth ages 5-18

Hoofprints will meet on January 17<sup>th</sup> to practice Horse Bowl. Kara will take the month of January off to have her new baby. Lets send her our good thought through this month. If you want more information about Hoofprints, please call Glo Sutton at 506-7846 or Tammara Talley at 349-2226.

**The Needlers 4-H Club**

For youth ages 5-18

The Needlers Needlecrafts Club will meet on Tuesday, January 14<sup>th</sup> at the Agriculture Center 3:30 to 5pm. Anyone interested in crocheting, knitting, cross stitch, or embroidery is invited to attend. For more information contact Sarah Bowman at 828-369-9675.

**4-H Macon Sharp Shooters**

For youth ages 9-18

Sharpshooters will meet on Tuesday January 28<sup>th</sup> from 7:00 – 8:30 pm. This club is for youth ages 9-18. Pellet rifles are available or if you have your own pellet rifle, then you are welcome to bring it. If you need more information, then contact Cliff Cyphers at 369-8060.

**EPICS – Youth Council**

For youth 13-18

The EPICS have chosen a new day to meet in 2014. We will meet on Monday January 13<sup>th</sup> at 6:00pm. In addition, to our regular business we will be discussing Parliamentary Procedure and practicing our skill. Dinner will be at 6:00.

## Need to Know Info

**How to Re-enroll for 2014**

January is the month when we need to update your information and make sure you have the correct forms for upcoming year. Re-enrolling should be a little easier this year because we have some new directions from the State 4-H office. You do not have to completely fill out a new Enrollment Form as in years past. For 2014, we need a new copy of one form (the Medical Release Form) and need for you to look through your past enrollment for changes in information.

**To Re-enroll for 2014:**

1. Enclosed is a Medical Release Form – please fill out this form and have it notarized.
2. When you return this form, please check to see that your contact information is correct.
3. Pick up a 4-H Code of Conduct if you do not already have one.

# Need to Know Info

## **Upcoming 4-H County Council – January 6th**

4-H County Council will meet on Tuesday January 6<sup>th</sup>. We will eat at 5:30 and have our business meeting from 6:00 – 7:00 pm. Please bring your calendars and ideas for planning the 2014 4-H year.

## **Elections for Club Officers**

January is the month for elections in our 4-H clubs. Cloverbud clubs do not have officers but most of our other clubs have a President, Vice-President, Secretary and two 4-H County Council Members. If you would like to serve your club as an officer, please have a short 1 minute or less speech ready for your club meeting time. Your speech should include your name, what you like about your club and why you want to be an officer. Many of you are in multiple clubs – please only commit to two offices for 2014. That will leave you plenty of time and energy to serve your club.

## **Project Record Books**

Please remember to submit your Project Record Book by Monday January 6<sup>th</sup>. If you would like any help or would like for Tammara to look at your Project Record Book please call: 349-2046.

## **Calling all Talented 4-Hers**

Please submit your poems, photography, artistic drawing or other talent to be showcased in the 4-H Newsletter. We would love to show off your special talent.