

# Macon County 4-H

Who is ready for  
spring?



March 2015

## March Club Dates

March 2	Nantahala 3:00
March 10	Needlers 3:30 – 5:00
March 11	Archery 3:30
March 12	EPICS: 6:30
March 17	Budding Chefs 3:30 – 5:00
March 18	Chefs R Us 3:30 – 5:00
March 19	Cool Crafty Kids 3:30 – 5:00
March 21	Hoofprints 1pm
March 30	4-Leaf Clover Kids with Heart 3:30
March 30	Chess Club 3:30 – 5:00
March 31	Sharp Shooters 7 – 8:30

## 4-H Achievement Night



**Come celebrate 4-H and your 4-H achievements  
for the past year.**

**Monday March 16<sup>th</sup> 6:00pm**

**This night is focused on applauding our  
accomplishments, thanking our volunteers and  
celebrating 4-H. Please come and join your  
fellow 4-Hers**

Contact Information

828-349-2046

Tammara Talley - [tammara\\_talley@ncsu.edu](mailto:tammara_talley@ncsu.edu)

Carol Pitts - [carol\\_pitts@ncsu.edu](mailto:carol_pitts@ncsu.edu)



## Each One Bring One

If you enjoy 4-H, please bring a friend to join us.  
During the month of March, we will have an **Each One Bring One** Campaign.



Bring a friend, cousin, neighbor or friend from church who might enjoy 4-H.  
**You Can't Have Too Many 4-Leaf Clovers**

### EPICS ACCEPTING NEW MEMBERS

EPICS 4-H Youth Council is accepting applications and would like to add positive youth, who want to make a difference in their community. EPICS is a group of youth focused on bettering our community through positive leadership, youth empowerment and civic engagement. This group is open to youth ages 13 – 18 but must go through an application process. To get more information or an application please call Tammara or Carol at 349-2046.

## Evaluations

The last page of our newsletter is a survey about our Macon County 4-H Youth Program. We would like your input as parents and 4-Hers to make our experiences fun and valuable to your family. The front side is for parents and the back is for 4-Hers. If you have multiple 4-Hers in your family, please feel free to make a copy or pick up extra evaluations at the Extension Office. We will have a box set up in the reception area of the office – feel free to drop your evaluation in when you come for a meeting or mail it back to us some time in March.

## Upcoming Dates and Deadlines

March 16<sup>th</sup> – 4-H Achievement Night

March 28<sup>th</sup> – 29<sup>th</sup> - West District Teen Retreat

April 9<sup>th</sup> – 4-H Presentation Practice Night

April 23<sup>rd</sup> – 4-H Presentation Practice Night

May 8<sup>th</sup> – AIRE due to Cooperative Extension office

May 16<sup>th</sup> – District Activity Day – Glen Marlow Elementary in Mills River



# Club Corner

## **Archery**

For youth ages 9-18

Archery parents and 4-Hers met on Monday, February 9<sup>th</sup> to discuss the club and the best time for everyone to meet. We will try a new shooting date and time of 3:30pm at the Extension Office 4-H Archery range. Our new meeting day will be the second Wednesday of each month. For March, we will meet on Wednesday March 11<sup>th</sup> at 3:30pm. In case of inclement weather, we will postpone practice one week until the next Wednesday, March 18<sup>th</sup> at 3:30. For more information, please call Carol Pitts at 349-2046.

## **Budding Chefs**

For youth ages 5-8

Budding Chefs was canceled in February due to snow. We are ready to get back to cooking this month, though. We will meet on Tuesday March 17<sup>th</sup> at 3:30. Please come join us for a fun time.

## **Chefs "R" Us**

For youth ages 9-18

Chefs was also canceled in February due to snow. Chefs "R" Us will meet on Wednesday March 18<sup>th</sup> from 3:30 – 5:00.

## **4-H Chess Club**

For youth ages 9-18

Wow, we had a great group of new Chess players in February – we had eleven total players. Now is the time to come join and flex your brain. The next Chess meeting will be Monday March 30<sup>th</sup>, from 3:30-5:00 pm. This club is for youth ages 9-18 who want to play or learn how to play Chess. For more information, contact Tamara Talley at 349-2046.

## **Cool Crafty Kids**

For youth ages 5-8

Here is a great crafters quote: "I am not messy, I am creative!" Come be creative on Thursday March 19<sup>th</sup> at 3:30. Remember to wear clothes that can get dirty with our great crafting.

## **Macon Hoofprints 4-H Club**

For youth ages 5-18

It is time to head outside. Our March meeting will be at the fair ground's arena on Saturday March

21<sup>st</sup> at 1pm. Mounted kids you are welcome to bring your horses to ride. Unmounted kids – we will have a fun horse activity. Remember: the West District Horse Show on May 4<sup>th</sup>. Please call Kara for more information: 342-3967.

### **The Needlers 4-H Club**

For youth ages 5-18

Thank you to everyone who came to celebrate Mrs. Dorry's baby shower. We had a great time anticipating the arrival of her new "needling project". The Needler's 4-H Club will meet on Tuesday March 10th from 3:30 – 5:00.



### **Macon County Sharp Shooters**

For youth ages 9-18

The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, March 31st in the main room of the Macon County Community Building. This club is for youth ages 9-18. Pellet rifles are available or if you have your own pellet rifle, then you are welcome to bring it.

### **4-Leaf Clover Kids with Heart**

For youth ages 5-8

Thanks to everyone who came to the nursing home and handed out the great Valentines you made. Monday March 30<sup>th</sup> we will meet at the Cooperative Extension Office at 3:30. We will have a fun craft and service project for the cats at the Macon County Humane Society.

### **EPICS Youth Council**

For Ages 13 – 18

In March, EPICS will have a service project meeting on Thursday March 12<sup>th</sup> at 6:30. This is not our usual night; please make a note on your calendar.

### **Nantahala Community Helpers**

For Ages 5 - 18

The snow tried to discourage us but we were able to meet the last Monday of February. We will be back on schedule this month and meet on Monday February 2<sup>nd</sup> at 3:00.

*North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.*

*Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828) 349-2405, or in person at the Macon County Extension Office at least 10 (ten) days prior to the event.*

# 4-H Calendar - March 2015

1	2	3	4	5	6	7
	Nantahala 3:00					
8	9	10	11	12	13	14
		Needlers 3:30	Archery 3:30	EPICS 6:30		
15	16	17	18	19	20	21
	4-H Achievement Night 6:00	Budding Chefs 3:30	Chefs R Us 3:30	Cool Crafty Kids 3:30		Hoofprints 1:00 pm
22	23	24	25	26	27	28
	Chess Club 3:30 ----- 4-Leaf Clover Kidz 3:30	Sharp Shooters 7:00				Teen Retreat
29	30	31				
Teen Retreat						