

# **Macon County 4-H**

### **Macon County Center**

North Carolina Cooperative Extension 193 Thomas Heights Rd. Franklin, NC 28734 828/349-2046

Is that the sun?
Who is ready for spring?



March 2016

### March Club Dates

March 7 Nantahala 3:00

March 8 Needlers 3:30 – 5:00

March 12 Hoofprints 1:00

March 16 Archery 3:30

March 17 Craft Activity 4:00

March 21 Chess Club 3:30 - 5:00

March 22 Budding Chefs 3:30 – 5:00

March 23 Chefs R Us 3:30 - 5:00

March 29 Sharp Shooters 7 – 8:30

March 31 Market Steer Club 6:00

# **Annual 4-H Fruit and Berry Plant Sale**



Attached is our annual 4-H Fruit and Berry Plant Sale flier.

Please share this list with family and friends.

Orders with payment are due to the office by March 14

**Contact Information** 

828-349-2046

Tammara Talley - tammara\_cole@ncsu.edu

Carol Pitts - carol\_pitts@ncsu.edu



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## Each One Bring One

If you enjoy 4-H, please bring a friend to join us.

During the month of March, we will have an **Each One Bring One** Campaign.



Bring a friend, cousin, neighbor or friend from church who might enjoy 4-H.

You Can't Have Too Many 4-Leaf Clovers

# NC State Fair Youth Market Turkey Program

The 2016 Youth Market Turkey Show will be held during the NC State Fair, with turkey hen check in on October 12<sup>th</sup> and the show on October 14<sup>th</sup>. The competition is open to any NC youth between the ages of 5 and 18 who will be in grades K-12 on the day of the show. Program details:

- NCSU, Prestage Farms and Southern States provides each participant with 3 birds and starter feed
- This program is limited to 300 youth state-wide. Registration opens March 1<sup>st</sup>
- You must pick up birds in Raleigh on June 9<sup>th</sup> or 10<sup>th</sup> but we can arrange a cooperative pick up if we have enough participants from Macon County
- During the contest, each contestant must walk or carry their turkey to the judging site

For more information about this program call Joe Deal or Tammara Talley at 349-2046 or visit the program website at <a href="http://harvest.cals.ncsu.edu/poultry/indes.cfm?pageID=9216">http://harvest.cals.ncsu.edu/poultry/indes.cfm?pageID=9216</a>

# **Upcoming Dates and Deadlines**

March 5 – State Horse Bowl Competition in Raleigh

April 8-10 - State Shooting Sports Leaders Training

April 23-24 – West District Teen Retreat

April 30–May 1 – 4-H West District Horse Show

May 6<sup>th</sup> – AIRE due to Cooperative Extension office

June 18<sup>th</sup> – District Activity Day – Jackson County

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# **Club Corner**

### **Archery**

For youth ages 9-18

Archery will meet at the Extension Office on Wednesday March16<sup>th</sup> at 3:30. It's time for warm weather and fun shooting.

### **Budding Chefs**

For youth ages 5-8

In February, Budding Chefs made Italian Meatballs. It was messy but it was fun. We will meet on Tuesday March 22<sup>nd</sup> at 3:30. Please come join us for a fun time.



### Chefs "R" Us

For youth ages 9-18

Are you the next "Top Chef"?

Starting on March 23 we will be having Chefs are Us with a tweek...

Sign up by calling the office and getting on the list. The first 12 kids on the list will be Macon County's Next Top Chef. We will learn cooking techniques, food safety, have guest chefs and sampling new and different foods. This cooking club will promote teamwork, healthy cooking and eating, math skills and build the confidence of all involved.

Sign up early so you don't get left out - 4-H office 349-2046. You will be cooking for your family and friends in no time.

### 4-H Chess Club

For youth ages 9-18

Now is the time to come join and flex your brain. The next Chess meeting will be Monday March 21<sup>st</sup> from 3:30-5:00 pm. This club is for youth ages 9-18 who want to play or learn how to play Chess. For more information, contact Tamara Talley at 349-2046.

### Macon Hoofprints 4-H Club

For youth ages 5-18

Our Horse Bowl team will be competing at the State Horse Bowl Competition on Saturday March 5<sup>th</sup>. Wish them luck, they have worked hard. Also, it is time to head outside. Our March meeting will be at the fair ground's arena on Saturday March 12<sup>th</sup> at 1pm. Mounted kids you are welcome to bring your horses to ride. Unmounted kids – we will have a fun horse activity. Remember: the West District Horse Show on May 4<sup>th</sup>.

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### The Needlers 4-H Club

For youth ages 5-18

The Needler's 4-H Club will meet on Tuesday March 8th from 3:30 – 5:00.

### **Macon County Sharp Shooters**

For youth ages 9-18

Congratulations to our new officers: Gabrianne Ivey – President, Wyatt Browning – Vice-President, Wyatt Meister – Secretary. The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, March 29<sup>th</sup> in the main room of the Macon County Community Building. This club is for youth ages 9-18. Pellet rifles are available or if you have your own pellet rifle, then you are welcome to bring it. Remember: we are looking for a new t-shirt idea. Put your idea on paper including shirt color, pictures and wording for the shirt. We will vote on a new idea next month.



### **EPICS Youth Council**

For Ages 13 - 18

In February, EPICS created wonderful project sacks. These sacks had fun items for other youth who are undergoing chemotherapy. Youth Council members gathered together hats, gum, pens, games, special utensils and more to make a fun "gobag". We hope these bags will share a little fun, a little comfort and a lot of caring.

### **Nantahala Community Helpers**

For Ages 5 - 18

In February, Nantahala Community Helpers made great volcanoes from newspaper, soda bottles and flour paste. This month we will meet on Monday March 7<sup>th</sup> at 3:00pm and will make stomp rockets.



### 4-H Market Steer Club

For Ages 10 - 18

This month we made chili as a fundraiser for our club. Most of our members now have their calves and we had a vaccination demonstration from Joe Deal, in February. Our next meeting will be on Thursday March 31<sup>st</sup> at 6:00pm.

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.

Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828)349-2405, or in person at the Macon County Extension Office at least 10 (ten) days prior to the event.

# 4-H Calendar - March 2016

5 State Horse Bowl Competition	Hoofprints 1:00 pm	10	26	44
4	11	18	25 Holiday – Office Closed	
ಣ	10	17 Craft 4:00	24	31 Market Steer Club 6:00
2	o o	16 Archery 3:30	23 Chefs R Us 3:30	30
	8 Needlers 3:30	15	22 Budding Chefs 3:30	29 Sharp Shooters 7:00
	7 Nantahala 3:00	41	21 Chess Club 3:30	28
	9	13	20	27