

Macon County 4-H

Macon County Center
North Carolina Cooperative Extension
193 Thomas Heights Rd.
Franklin, NC 28734



September 2016

Good-bye Summer – We have really enjoyed your visit

Sept. Club Dates

Sept. 6	Needlers – 3:30
Sept. 7	Archery – 3:30
Sept. 8	Market Lambs – 6:00
Sept. 11	Lamb and Steer Clinic 3:00
Sept. 12	Nantahala 3:00
Sept. 20	Top Chef – 3:30
Sept. 21	Budding Chefs – 3:30
Sept. 26	Chess Club 3:30
Sept. 27	Crafty Crafters 4:00
Sept. 27	Macon 4-H Sharp Shooter 7:00pm

We need Volunteers for the Macon County Fair

We will take in fair exhibits on Tuesday September 13th from 9 am – 9 pm. Please let us know if you can volunteer with us. Come for a couple of hours, come for the day – we would love all the 4-H support possible.

Don't forget to bring your items to enter in the fair!!

We have some talented artists in 4-H!! Do you have interesting arts, crafts, and garden items you have made in 4-H, school or at home? We will accept entries from 9 am – 9 pm on Tuesday September 13th. If you need a fair book, please stop by the Extension Office.

Contact Information

828-349-2046

Tammara Talley - tammara_talley@ncsu.edu

Carol Pitts - carol_pitts@ncsu.edu



Upcoming Activities

Come out and see the 2016 Lamb Show and support our 4-H Market Lamb Club Members

Thursday September 17th at 6:00pm
Conformation and Showmanship

Friday September 20th at 6:00pm
Costume Class and Obstacle Course



EPICS Youth Council

Are you a teen from 13 – 18; interested in serving your community, building your leadership and just having fun? Now is the time for you to check out the EPICS Youth Council.

- We meet the second Monday of each month
- Work to serve our community, build our own leadership skill and promote 4-H
- We travel to meet other 4-Hers from across the state

Congratulations to our 2016 West District Regional Tournament Shooters

Wyatt Browning

2nd Place Team – Jr. Air Pistol
6th Place – Jr. Air Rifle Individual

Bryson Geohagan

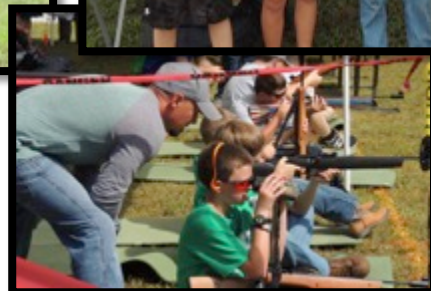
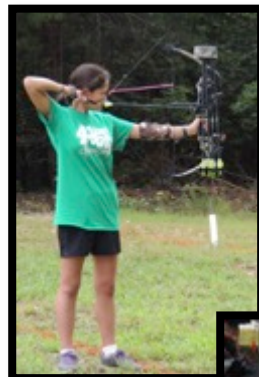
2nd Place Team – Jr. Air Pistol
7th Place – Jr. Air Rifle Individual

Samuel Phillips

2nd Place Team – Jr. Air Pistol
3rd Place – Jr. Air Rifle Individual

Gabrienne Ivey

6th Place – Sr. Individual Archery Recurve
1st Place – Sr. Individual Air Rifle
2nd Place – Sr. Individual Open Sight Rifle



Club Corner

Archery

For youth ages 9-18

The next archery meeting will be on Wednesday September 7th from 3:30 – 5:00pm at the 4-H Archery Range at the Extension Office.

Budding Chefs

For youth ages 5-8

Budding Chefs get your aprons on! It is time to start our fun cooking adventures for fall. Our next meeting will meet on Wednesday September 21st from 3:30 – 5:00. This is a different day than normal so please make a note.

Top Chefs

For youth ages 9-18

Are you ready to cook Chefs? Our next meeting will be on Tuesday September 20th from 3:30 – 5:00. This is a different day than normal so please make a note.

4-H Chess Club

For youth ages 5-18

Our next meeting will be on Monday September 26th from 3:30 – 5:00. This club is for youth ages 5-18 who want to play or learn how to play Chess. For more information, contact Tamara Talley at 349-2046,

Crafty Crafters

For youth ages 5-18

Crafters – remember to enter your crafts from the past year in the fair. We want the whole county to see what great crafters we have in 4-H. Our next meeting will be on Tuesday September 27th from 4:00 – 5:30.

Macon Hoofprints 4-H Club

For youth ages 5-18

Hoofprints had a fun trail ride in August. We braved the heat, creek crossing and yellow jackets to have a fun day. Please call Ms. Taira or Ms. Pam for more information: 828-337-2692 or 828-421-0244



The Needlers 4-H Club

For youth ages 5-18

The next Needlers meeting will be on Tuesday September 8th from 3:30 – 5:00. Needlers, remember to enter your crafts from the past year in the fair. We want the whole county to see what great fiber artist we have in 4-H.

For youth ages 9-18



Our competitive shooters represented Macon County well at the Regional Tournament. They practiced twice a week through the month of August. Send them your best wishes for a great State Tournament in September. Thank you to our coaches Cliff, Ross and Joe for all of their time and dedication!! The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, September 27th.. If you need more information, then contact Cliff Cyphers at 369-8060.

4-H Market Lamb Club

For youth ages 5-18

Here it is – September and Fair Time. We will have a special speaker: Brent Jennings will present a Mini-Clinic for us on September 11th at 3:00. We will learn more about showmanship and preparing for show day. Please plan on having your lamb at the barn for final weigh in on Tuesday September 13th between 4pm and 7pm.

Nantahala Community Helpers

For Youth ages 5-18

We will meet on Monday September 12th due to the first Monday being a Holiday. Please bring any items you would like to enter in the fair to that meeting.

Bike Club

For Ages 8-18

We had a fun August ride on the Greenway. We will take September off due to the fair but are looking forward to a fun fall ride in October. Our next ride will be on October 22.



**Have you seen our new Macon County
4-H T-Shirt?**

\$10 each – come by the office and pick one up

**Club Leaders – Fund Raising Opportunity**

We have items in storage that have been donated for a yard sale. This is a great opportunity to make some funds for your club and kids. If you are interested in organizing a yard sale for your group, please call Tammara at 349-2046

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.

Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828) 349-2405, or in person at 4 the Macon County Extension Office at least 10 (ten) days prior to the event.

4-H Calendar - September 2016

				1	2	3
4	5	6	7	8	9	10
	Holiday Office Closed	Needlers 3:30	Archery 3:30	Market Lambs 6:00	EPICS Work Day 3:30	
11	12	13	14	15	16	17
Lamb and Steer Clinic - Fairgrounds 3:00	Nantahala 3:00 ----- EPICS 5 - 9	Fair Exhibit take in: 9am - 9pm	Fair Opens 1:00	Market Lamb Show 6:00	Market Lamb Show 6:00	Market Steer Show 10:00
18	19	20	21	22	23	24
		Top Chefs 3:30	Budding Chefs 3:30			State Shooting Sports Tournament
25	26	27	28	29	30	
	Chess Club 3:30	Sharp Shooters 7:00 pm				