

# Macon County 4-H



September 2016

Good-bye Summer – We have really enjoyed your visit

## Sept. Club Dates

- Sept. 6      Needlers – 3:30
- Sept. 7      Archery – 3:30
- Sept. 8      Market Lambs – 6:00
- Sept. 11     Lamb and Steer Clinic 3:00
- Sept. 12     Nantahala 3:00
- Sept. 20     Top Chef – 3:30
- Sept. 21     Budding Chefs – 3:30
- Sept. 26     Chess Club 3:30
- Sept. 27     Crafty Crafters 4:00
- Sept. 27     Macon 4-H Sharp Shooter  
7:00pm

## We need Volunteers for the Macon County Fair

We will take in fair exhibits on Tuesday September 13<sup>th</sup> from 9 am – 9 pm. Please let us know if you can volunteer with us. Come for a couple of hours, come for the day – we would love all the 4-H support possible.

## Don't forget to bring your items to enter in the fair!!

We have some talented artist in 4-H!! Do you have interesting arts, crafts, and garden items you have made in 4-H, school or at home? We will accept entries from 9 am – 9 pm on Tuesday September 13<sup>th</sup>. If you need a fair book, please stop by the Extension Office.

Contact Information

828-349-2046

Tammara Talley - tammara\_talley@ncsu.edu

Carol Pitts - carol\_pitts@ncsu.edu



# Upcoming Activities

## Come out and see the 2016 Lamb Show and support our 4-H Market Lamb Club Members

Thursday September 17<sup>th</sup> at 6:00pm  
Conformation and Showmanship

Friday September 20<sup>th</sup> at 6:00pm  
Costume Class and Obstacle Course



### EPICS Youth Council

Are you a teen from 13 – 18; interested in serving your community, building your leadership and just having fun? Now is the time for you to check out the EPICS Youth Council.

- We meet the second Monday of each month
- Work to serve our community, build our own leadership skill and promote 4-H
- We travel to meet other 4-Hers from across the state

## Congratulations to our 2016 West District Regional Tournament Shooters

### Wyatt Browning

2<sup>nd</sup> Place Team – Jr. Air Pistol  
6<sup>th</sup> Place – Jr. Air Rifle Individual

### Bryson Geohagan

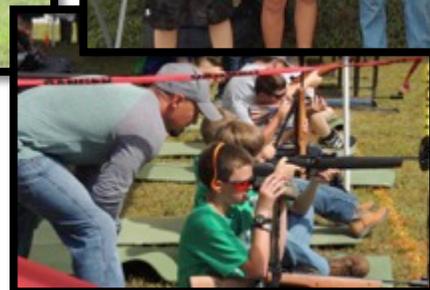
2<sup>nd</sup> Place Team – Jr. Air Pistol  
7<sup>th</sup> Place – Jr. Air Rifle Individual

### Samuel Phillips

2<sup>nd</sup> Place Team – Jr. Air Pistol  
3<sup>rd</sup> Place – Jr. Air Rifle Individual

### Gabrienne Ivey

6<sup>th</sup> Place – Sr. Individual Archery Recurve  
1<sup>st</sup> Place – Sr. Individual Air Rifle  
2<sup>nd</sup> Place – Sr. Individual Open Sight Rifle



# Club Corner

## Archery

For youth ages 9-18

The next archery meeting will be on Wednesday September 7<sup>th</sup> from 3:30 – 5:00pm at the 4-H Archery Range at the Extension Office.

## Budding Chefs

For youth ages 5-8

Budding Chefs get your aprons on! It is time to start our fun cooking adventures for fall. Our next meeting will meet on Wednesday September 21<sup>st</sup> from 3:30 – 5:00. This is a different day than normal so please make a note.

## Top Chefs

For youth ages 9-18

Are you ready to cook Chefs? Our next meeting will be on Tuesday September 20th from 3:30 – 5:00. This is a different day than normal so please make a note.

## 4-H Chess Club

For youth ages 5-18

Our next meeting will be on Monday September 26<sup>th</sup> from 3:30 – 5:00. This club is for youth ages 5-18 who want to play or learn how to play Chess. For more information, contact Tamara Talley at 349-2046,

## Crafty Crafters

For youth ages 5-18

Crafters – remember to enter your crafts from the past year in the fair. We want the whole county to see what great crafters we have in 4-H. Our next meeting will be on Tuesday September 27<sup>th</sup> from 4:00 – 5:30.

## Macon Hoofprints 4-H Club

For youth ages 5-18

Hoofprints had a fun trail ride in August. We braved the heat, creek crossing and yellow jackets to have a fun day. Please call Ms. Taira or Ms. Pam for more information: 828-337-2692 or 828-421-0244



## The Needlers 4-H Club

For youth ages 5-18

The next Needlers meeting will be on Tuesday September 8<sup>th</sup> from 3:30 – 5:00. Needlers, remember to enter your crafts from the past year in the fair. We want the whole county to see what great fiber artist we have in 4-H.

For youth ages 9-18



Our competitive shooters represented Macon County well at the Regional Tournament. They practiced twice a week through the month of August. Send them your best wishes for a great State Tournament in September. Thank you to our coaches Cliff, Ross and Joe for all of their time and dedication!! The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, September 27<sup>th</sup>.. If you need more information, then contact Cliff Cyphers at 369-8060.

**4-H Market Lamb Club**

For youth ages 5-18

Here it is – September and Fair Time. We will have a special speaker: Brent Jennings will present a Mini-Clinic for us on September 11<sup>th</sup> at 3:00. We will learn more about showmanship and preparing for show day. Please plan on having your lamb at the barn for final weigh in on Tuesday September 13<sup>th</sup> between 4pm and 7pm.

**Nantahala Community Helpers**

For Youth ages 5-18

We will meet on Monday September 12<sup>th</sup> due to the first Monday being a Holiday. Please bring any items you would like to enter in the fair to that meeting.

**Bike Club**

For Ages 8-18

We had a fun August ride on the Greenway. We will take September off due to the fair but are looking forward to a fun fall ride in October. Our next ride will be on October 22.



**Have you seen our new Macon County  
4-H T-Shirt?**

**\$10 each – come by the office and pick one up**

**Club Leaders - Fund Raising Opportunity**

We have items in storage that have been donated for a yard sale. This is a great opportunity to make some funds for your club and kids. If you are interested in organizing a yard sale for your group, please call Tammara at 349-2046

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*Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828)349-2405, or in person at <sup>4</sup> the Macon County Extension Office at least 10 (ten) days prior to the event.*

