

# Macon County 4-H

**February 2020****February Club Dates**

- |    |                                |
|----|--------------------------------|
| 1  | Macon Mountain Goats<br>3:00pm |
| 4  | EPICS 6:30                     |
| 5  | Sassy Stitchers 3:45           |
| 10 | EPICS Youth Council – 6:30     |
| 11 | Top Chef – 3:45                |
| 13 | Crafty Crafters 3:45           |
| 19 | Budding Chefs – 3:45           |
| 27 | Chess Club 3:45                |

**Shooting Sports**

- |        |                                   |
|--------|-----------------------------------|
| 6, 20  | Macon Archers – Group A<br>6:00pm |
| 13, 27 | Macon Archers – Group B<br>6:00PM |
| 25     | Sharp Shooters 6:30               |

**Special Projects**

- |    |                             |
|----|-----------------------------|
| 11 | Birding Project 4:00        |
| 13 | Birdhouse Installation 4:00 |

**Show Your 4-H HEART in February**

February is a great time to think of fun things to show your friends, family and neighbors that you care about them.

Your 4-H challenge is to show your 4-H HEART 4 times in February but doing a kind act for someone else. Here are some suggestions but you can probably think up a better one:

1. Leave a card and sweet treat for your mail carrier
2. Take Valentine's cards to a retirement home
3. Draw a picture of your family and tell them how much you love them
4. Pack small comfort bags to hand out to people in need
5. Donate used books
6. Give 5 compliments to other people
7. Pick up litter on the playground or on the Greenway
8. Clean your room without being asked
9. Ask someone that you see alone to play with you
10. Offer to help your teacher clean up after an activity



# Club Page

## Afternoon Archery

**Age 9-18**

Afternoon Archery will take the cold winter months off. We will start back up in March.

## Macon Archers

**Ages 9-18**

Our winter shooting will continue to meet in two teams. Team A will meet on February 6<sup>th</sup> and 20<sup>th</sup>. Team B will shoot on February 13<sup>th</sup> and 27<sup>th</sup>. Both teams will meet at 6:00pm. Archers, we will now have to enter the building through the back door due to our regular door being used by another group. Go through the gate and around the back of the building. Call Ms. Carol if you have questions.



## Budding Chefs

**Age 5-8**

We are learning about food chemistry this spring. Last month we talked about what makes bread rise and did an experiment with yeast. This month we will do another fun food experiment on Wednesday February 19<sup>th</sup> at 3:45.

## Top Chefs

**Age 9-18**

Our Top Chefs are teaching each other new recipes and cooking techniques. In January, Shelby Cyphers taught us how to make Goulash. In February, we will make a cake recipe with early Strawberries. Our next meeting is on Tuesday February 11<sup>th</sup> at 3:45.



## Chess Club

**Age 5-18**

Do you want to learn how to play chess? This group is a great way to learn. No matter your level, we have someone for you to play with and learn from. Next meeting: Monday February 24<sup>th</sup> at 3:45.

## Crafty Crafters

**Age 5-18**

This month, we will meet on Thursday February 13<sup>th</sup> and make a heart pillow. Please sign up by February 11<sup>th</sup> if you would like to participate, so that we can have materials for you

## Macon Sharp Shooters

**Age 9-19**

Our next meeting will be on Tuesday February 25<sup>th</sup> at 6:30.

# Club Page

## **EPICS Youth Council**

### **Age 13 – 18**

EPICS Youth Council is for youth ages 13-18 that are interested in community service and learning wonderful leadership skills. This group travels, does community service projects and meets high achieving 4-H youth from all over North Carolina. Our January service project was to serve food at the Serving Spoon community table. Our EPICS did a great job preparing and serving soup and biscuits to our community. Our next meeting will be on Tuesday February 4<sup>th</sup> at 6:30pm to plan what we would like to do for our Radio project.

Our regular meeting time will be Monday February 10<sup>th</sup> at 6:30 and we will learn about proper parliamentary procedure. Both meetings will be in the 4-H office due to meeting room conflicts.



## **Macon Mountain Goats 4-H**

### **Age 5-18**

Macon Mountain Goats has two field trips this month. On Saturday February 1<sup>st</sup> at 3:00pm we will meet at Ms. Cindy's house and learn how to figure out your goats age by their teeth. On February 29<sup>th</sup> at 3:00pm we will travel to Hayesville to visit a goat dairy and learn all about dairy breeds and milking. Club members and 4-Hers at large are welcome to go on this field trip. Members, please email or call Ms. Cindy and let her know if you are interested in the trip. Please call Tammara if you are not a member of the Mountain Goats but are interested in attending this interesting trip.

## **4-H Sassy Stitchers**

### **Age 8-18**

In February, we will meet on Wednesday the 6<sup>th</sup> at 3:45. We will start a new project, so bring your best creativity.



## **4-H Steer Club**

### **Age 10-18**

Cayden Hunter and Clarke Anders 4-Her's in the 4-H Livestock Club went to the Classic City Showdown Livestock Show at The University of Georgia on January 17<sup>th</sup> and 18<sup>th</sup>. Cayden was one of 178 youth who showed. He showed his 4-H Steer Navy and his heifer Patricia on Saturday. Both 4-H'ers learned a lot and had a great time! Cayden came in 4<sup>th</sup> in his steer class and 1<sup>st</sup> in his heifer class. All of our kids are hard at work leading, brushing and caring for their steers and heifers in preparations for the upcoming show season.

*North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.*

*Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828)349-2405, or in person at the Macon County Extension Office at least 10 (ten) days prior to the event.*

### **2020 Birding Project**

During 2019 Summer Relief, 4-Hers made seven bluebird boxes as a service project. This month we will decorate those birdhouses and install them on the Greenway. Would you like to be a part of this project? During the next few months, our Birder will learn all about the importance of local birds, we will work with Mr. George Kay to check the houses, keep them safe from predators and monitor new eggs and hatchlings.

How to participate:

- Come to our February 11<sup>th</sup> meeting at 4:00. Help decorate our birdhouse and learn from Mr. Kay about his current work with 80+ birdhouses
- Join us on February 13<sup>th</sup> at 4:00 to install birdhouses on the Greenway and get assignment about checking schedules and upcoming birdhouse work

You must contact Tammara and let her know that you would like to be a part of this project. Each participant will be assigned birdhouses to check and monitor throughout the year. Please call Tammara to sign up.

---

### **Instructions for 2020 4-H Re-Enrollment**


**Please make sure you re-enroll by the end of February to receive a March Newsletter**

Happy New Year Macon County 4-H Families!! It is time for re-enrollment for the 2020 year. Here is a list of steps for re-enrolling for this upcoming year. Please let our office know if you have any questions or issues.

1. Go to [www.4honline.com](http://www.4honline.com)
2. Enter your login information – it should consist of your email address and a password
3. The next screen will have an orange box with “Continue to Family” – click on this box
4. Beside each youth’s name is an edit icon – click on this to update
5. After you click edit a new page will appear – at the bottom is the option to “Enroll for 2020”
6. You now have the ability to scroll through your child’s information and update any new information
  -
7. At the bottom of each page will be a “Continue” icon to go to the next page
8. You will need to re-select the following information and update for this year
  - 4-H Medical Informed Consent for Treatment permission
  - Code of Conduct
  - NC 4-H Photographic Publicity Release permission
  - Look through your health information to make sure it is still correct
  - Finally, make sure the correct clubs and projects are chosen for this year
9. For families with multiple youth – please repeat this edit and update for each member
10. You will receive an email that your youth is pending and our 4-H Staff will go in and re-enroll your 4-H for this year.

Thank you for your time and patience with our re-enrollment process. We hope your 4-H year is fun and full of new experiences!

# 4-H Calendar - February 2020

						1 Macon Mountain Goats 3:00pm
2	3	4	5	6	7	8
		EPICS 6:30	Sassy Stitchers 3:45pm	Archery Team A 6:00		
9	10	11	12	13	14	15
	EPICS 6:30	Birding Project 4:00pm ----- Top Chef 3:45		Crafty Crafters 3:45 Birdhouse Installation 4:00 Archery Team B 6:00		
16	17	18	19	20	21	22
			Budding Chefs 3:45	Archery Team A 6:00		
23	24	25	26	27	28	29
	Chess Club 3:45	Sharp Shooters 6:30		Archery Team B 6:00		Macon Mountain Goats visit to a Goat Dairy 3:00

Please Remember: If school is canceled due to weather, our 4-H meetings are also canceled. **Parents, please do not bring sick or feverish children to 4-H due to the number of youth that can potentially be made sick. Thank you.**