

# Macon County 4-H Newsletter May 2021



#### It is time to show the 4-H world what you know!

This month we will prepare for our West District presentation competition - District Activity Day. 4-H is not just about learning - it is about teaching others something new and exciting. <u>Click here for an example of a 4-H Presentation you might want to see</u>. Here are the dates and practice sessions for this month. All of these practice sessions are set up for the evening. If you would like to work on your presentation during the day call or email Tammara to set up an appointment.

May 10th at 5:30pm - Presentation Orientation: come find out all about presentations May 13th at 5:30pm - Presentation Practice May 20th at 5:30pm - Presentation Practice May 24th - 26th - Recording Presentations for Competition **All Presentations must be recorded at your home or at the Extension Office and submitted to Tammara by May 26th 5:00pm** 

**Register Here** 

# JUST GROW IT

#### SUMMER GARDENING PROJECT



Come join Macon County 4-H for a summer of gardening, learning about growing your own food and eating the vegetables you grow. Just Grow It is an 8-week program that will explore how to plant, care for, harvest and prepare fresh vegetables. Youth meet once per week for 2 hours on either Tuesday afternoons or Wednesday afternoons through out June and July. They will receive over \$50 worth of plants and gardening tools for a successful garden at home.

Registration deadline May 14th 5:00pm. Garden Kit pick up date is June 1st.

For youth ages 8 - 15. Enrollment in Macon County 4-H is required for participation. Weekly activities will include: Super Seeds Splendid Soil Starting Your Garden Beneficial Bugs Planting Your Garden Plant Problems Caring for the Garden Food Safety Salad Celebration

Registration Fee: \$12.00

**Register Here** 

## **Club** Corner



#### **Macon Archers**

Macon Archers are back in action and will meet every Thursday in May.

For <u>FIRST TIME SHOOTERS</u>: Beginners will have a special introduction on May 6th, 13th and 27th from 4:40 - 5:30. After this introduction, you can join the main group for shooting. This special class is to learn about range safety, test your eye dominance and learn about the equipment we will be using. You must attend one of these classes before you can shoot with the main club. Please call or email to schedule this orientation.

Mark the Date: Regional 4-H Archery Tournament -





### **Top Chefs**

Top Chefs will meet <u>IN PERSON</u> on Tuesday May 18th at 3:45. This month we will make Baked Chicken Nuggets and Smoothies. Please let us know if you will be joining us in person so that we will know how many people we need to prepare for. If you would like to join by Zoom, please let us know also.

#### Click Here to Sign Up For Top Chefs

### Macon Mountain Goats 4-H Club

This month we were able to visit Ms. Cindy's goat farm and practice milking her mama goats. Petting the new kid goats was pretty fun too.

In May, we met for a club meeting at the Cooperative Extension Office on May 4th and chose some activities and service projects for this upcoming year.

We will also meet at the fairgrounds on May 18th at 6:00pm to practice our showing and get the goats use to the fairgrounds arena.



## **EPICS Youth Council**

In April, we were able to go roller skating in Waynesille and had a business meeting at the first of the month. Our monthly service project was canceled due to time conflicts.

This month we will have a club meeting on May 10th at 6:30 and then our second meeting on May 25th at 4:00pm will be a service project.



## Macon Hoofprints 4-H Club

Congratulations to our Spring Competitors:

Horse Judging Competition: Andi Setser John Wills Gabby Nelson - placed 10th Statewide - Congrats!! Taylor Lawrence

District 4-H Horse Show Natalie Owens - 1st place in Western Horsemanship Division Ben Holland - 2nd Place in Little Britches Western Division

This month our regular meeting will be on Thursday May 13th at 6:00pm and then we will meet at the fairgrounds on Sunday May 23rd at 2:00pm



#### Macon Sharp Shooters Rifle Team

In April, we had a rifle team orientation and met two new coaches joining our team: Cory Merrit and Dustin Holden. Our rifle practice will be on two Saturdays in May: May 8th and May 22nd from 9:00am to 12:00pm. We will meet at the Moss Knob Gun Range Address: Goodensville Mine Rd, Franklin NC, 28734. If you have signed up for the rifle team - watch your email for directions. You must have a parent stay with you to participate in the activity. For more information, please call Tammara at 349-2046.

May 4	Macon Mountain Goats 4-H Club 6:00pm	<sup>May</sup> 8, 22	Sharp Shooters Rifle Team 9:00am
<sup>Мау</sup> 10	EPICS Youth Council 6:30	<sup>Мау</sup> 13	Hoofprints 6:00pm
<sup>Мау</sup> 14	Garden Kit Deadline	<sup>Мау</sup> 18	Top Chef 3:45
<sup>Мау</sup> 6,13, 20, 27	Macon Archers 6:00pm	<sup>Мау</sup> 6, 3, 27	Macon Archers - orientation for new shooters 4:30
<sup>мау</sup> 23	Hoofprints at the Fairground 2:00pm		
<sup>мау</sup> 24	EPICS Service Project 4:00	<sup>Мау</sup> 10, 13, 20	Presentation Orientation and Practices 5:30pm



NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.

Accommodation requests related to a disability should be made by [INSERT DATE] to [CONTACT NAME & PHONE/EMAIL].